INTRODUCTION
The APWA Coachella Valley Branch is part of a national organization whose membership is comprised of private industry and public agency engineering professionals in the Coachella Valley. The APWA Coachella Valley Branch is proud to announce the availability of two $5,000 scholarships for graduating high school seniors from the Coachella Valley who will be pursuing a degree from a community college, trade school, four-year College or university with a major in civil engineering, public works, or a related field (see list of qualifying majors).

BACKGROUND
Each year, our branch holds an annual benefit golf tournament in memory of Bob Ross, a prominent Coachella Valley engineer and APWA member who passed away in 2005. All proceeds from this event are collected for the branch’s Scholarship and Education Fund and awarded to students who are pursuing careers in Public Works related majors.

REQUIREMENTS
Interested students must submit a completed application form with all required documents listed below:

- Completed and signed application
- Transcripts
- Acceptance Letter
- Two letters of reference

Related fields are described on the attached list of qualifying majors. Prior APWA scholarship recipients are also eligible for scholarship award.

CRITERIA
- Applicants must be completing or have completed high school successfully with a minimum unweighted GPA of 2.5 on a 5.0 scale.
- Applicants must be accepted as a full time student at a college or university for the upcoming academic semester.
- Applicants must be a citizen or legal permanent resident of the United States.
- Preference will be given to students who attended high school in the Coachella Valley
- Applicants must complete and submit a Scholarship Application by April 2, 2018

TIMELINE
- Applications are due by April 2, 2018
- Applicants are notified if awarded by April 27, 2018
- Scholarship awardee will be presented their scholarships at our monthly luncheon on May 7, 2018
QUALIFYING MAJORS

UNIVERSITY/COLLEGE/COMMUNITY COLLEGE
- Civil Engineering
- Transportation Engineering
- Traffic Engineering
- Environmental Engineering
- Construction Management
- Geographic Information Systems (GIS)
- Landscape Architecture
- Public Administration/Finance/Business Mgmt.

TRADE/TECHNICAL SCHOOLS
- Arborist/Landscape Design
- CAD Design/Drafting
- Construction/Landscape Inspection
- Computer Technician
- Fleet/Heavy Equipment Mechanic
- Geotechnology Technician
- Materials Technician
- Surveying
- Transportation Technician
- Waste & Wastewater Technicians

*Applicants pursuing related majors not listed above may be considered for a scholarship award based on the merit of the application

SCHOLARSHIP AWARDS
- To receive the scholarship award, awardees must provide the following:
  o Contact information (phone number and email address)
  o Proof of registration
  o Class Schedule
  o Current mailing address
- Award will be mailed once all the required information is received
- Awardees are responsible for ensuring that all requirements are met and must claim award by September 30, 2018 otherwise the scholarship will be forfeited

APPLICATION SUBMISSION
All applications must be received by April 2, 2018. Please email the completed application with required documents to apwacvscholarship@gmail.com or mail a hard copy to:

APWA Scholarship Committee
Attn: Toyen Blake
P.O. Box 494
Palm Desert, CA 92261

CONTACT INFORMATION
Should you have any questions, please contact the scholarship committee at apwascholarship@yahoo.com or 760-391-4068. We encourage ALL interested students to submit an application for this scholarship and please do not hesitate to contact us if you have any questions.
Please **type** or **print** your answers below. If application is illegible it will be **NOT** be reviewed.

### APPLICANT CONTACT INFORMATION

1. **Last Name:** _______________  **First Name:** _______________
   **Mailing Address:**
   - **Street:** __________________
   - **Apt.:** __________________
   - **City:** __________________  **State:** __________________  **Zip Code:** _______________
   **Telephone Number:** ( ______ ) ______ - ______
   **Email address:** __________________
   **High School Name:** __________________  **Number of years attended:** __________
   **High School GPA:** __________  **Have you included your transcript?** ______

### SCHOOL CONTACT INFORMATION

2. **College Major:** __________________
   **School Name:** __________________  **City:** __________________
   **What year will you enter school?**  
   - Freshman  
   - Sophomore  
   - Junior  
   - Senior  
   - Graduate Level
   **Will you be a full time student?** ______

### PARENT INFORMATION

3. **Last Name:** _______________  **First Name:** _______________
   **Last Name:** _______________  **First Name:** _______________
   **Mailing Address:**
   - **Street:** __________________
   - **Apt.:** __________________
   - **City:** __________________  **State:** __________________  **Zip Code:** _______________
   **Telephone Number:** ( ______ ) ______ - ______
   **Email address:** __________________
### School Extra-Curricular Activities/Organizations Affiliated

1. Activity/Organization/Role  
   Date
2. Activity/Organization/Role  
   Date
3. Activity/Organization/Role  
   Date
4. Activity/Organization/Role  
   Date

### Recognition/Awards

1. Recognition/Award  
   Date
2. Recognition/Award  
   Date
3. Recognition/Award  
   Date
4. Recognition/Award  
   Date

### Goals

What are the short and long term goals for your life? (minimum 100 words)
### NEED

7. Please explain your need for the APWA Scholarship (minimum 100 words)

### CAREER PLANS

8. What are your 10-year career plans and how would you Public Works related major help you achieve your plans? (minimum 300 words)
# CHECKLIST

| Have you provided all requested information on this application? | Yes | No | If NO, why? |
| Have you attached your most recent transcript? | Yes | No | If NO, why? |
| Have you attached proof of college acceptance or current student enrollment? | Yes | No | If NO, why? |
| Have you attached two letters of reference? | Yes | No | If NO, why? |

# STATEMENT OF ACCURACY

I hereby affirm that all the above stated information provided by me to the American Public Works Association – Coachella Valley Branch Scholarship Committee is true, correct and without forgery. I understand that false or misleading information in my application or interview may disqualify my application. I also consent that my picture may be taken and used for any purpose deemed necessary to promote the Scholarship Program.

I hereby understand that if chosen as a scholarship winner, according to scholarship policy, it is my responsibility to provide evidence of enrollment/registration at the post-secondary institution of my choice before scholarship funds can be awarded. I also understand that I must submit all required documents by the above mentioned deadline otherwise my scholarship award will be forfeited.

Student Signature: ____________________________ Date: ________________

Parent/Guardian Signature: ____________________________ Date: ________________

The deadline for this application to be received by APWA – Coachella Valley Branch is April 2, 2018